



Attorney Docket  
No. 42053-6USPT

CERTIFICATE OF MAILING BY EXPRESS MAIL 37 C.F.R. § 1.10

I, Jimmy Patterson, do hereby certify that the foregoing documents are being deposited with the United States Postal Service as Express Mail Post Office to Addressee Service, postage prepaid, prior to the last scheduled pickup, in an envelope addressed to Box AF, Assistant Commissioner for Patents, Washington, D.C. 20231, on this date of September 24, 2001

JIMMY PATTERSON

Name

Signature

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TC 1700



09-25-01

AF-11773  
PATENT  
Attorney Docket  
42053-6USPT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Gunsel, et al.

Filed: March 24, 2000

Serial Number: 09/534,282

For: Lubricant for Magnetic Recording  
Medium and Use Thereof§  
§  
§  
§  
§  
§  
§

Art Unit: 1773

Examiner: K. Bernatz

Box AF  
Assistant Commissioner for Patents  
Washington, DC 20231

Dear Sir:

"EXPRESS MAIL" Mail Label No.: EL663620917US  
Date of Deposit: September 24, 2001

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Type or Print Name: Jimmy Patterson

Signature TRANSMITTAL LETTER

Transmitted herewith in the above-identified application are:

- 1) Reply to Office Action mailed August 13, 2001 (with Appendix A and B)
- 2) Postcard
- 3) Requisite fee for additional claims added by amendment (\$00). Calculations shown below.

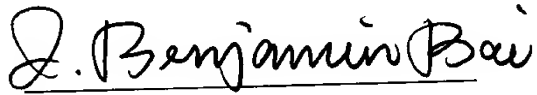
| FOR                                                                                                                               | NUMBER FILED - PAID | NUMBER EXTRA | RATE           | CALCULATIONS |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|----------------|--------------|
| TOTAL<br>Claims                                                                                                                   | 11 - 46 =           | 0            | x \$ 18.00 =   | \$0.00       |
| INDEPENDENT<br>Claims                                                                                                             | 5 - 7 =             | 0            | x \$ 78.00 =   | \$0.00       |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable)                                                                                       |                     |              | 1 x \$260.00 = | \$0.00       |
| TOTAL OF ABOVE CALCULATIONS =                                                                                                     |                     |              |                | \$0.00       |
| REDUCTION BY 1/4 FOR FILING BY SMALL ENTITY (Note 37 C.F.R. 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED. |                     |              |                | \$0.00       |
| Total =                                                                                                                           |                     |              |                | \$0.00       |

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No fee is due for the enclosed response, however, the Assistant Commissioner is hereby authorized to charge any additional fees required for this submission to Deposit Account 10-0447, reference 42053.6USPT (Bai).

Respectfully submitted,

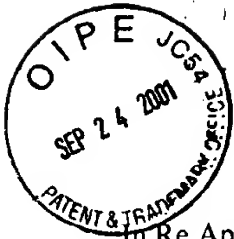
JENKENS & GILCHRIST  
A Professional Corporation



J. Benjamin Bai  
Reg. No. 43,481

Date: September 24, 2001  
Jenkins & Gilchrist  
A Professional Corporation  
1100 Louisiana, Ste. 1800  
Houston, Texas 77002  
Phone: (713) 951-3387  
Fax: (713) 951-3314

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PATENT  
DOCKET NO.: 42053.6USPT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of: Gunsel et al

Serial No.: 09/534,282

Filed: March 24, 2000

Title: Lubricant for Magnetic Recording  
Medium and Use Thereof

Box AF  
Assistant Commissioner for Patents  
Washington, DC 20231

Dear Sir:

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Examiner: K. Bernatz

Art Unit: 1773

A&J/C  
#9/27/01

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Type or Print Name: Jimmy Patterson

Signature

**RESPONSE AFTER FINAL OFFICE ACTION MAILED AUGUST 13, 2001 AND  
ACKNOWLEDGMENT OF TELEPHONE INTERVIEW**

In response to the Office Action mailed August 13, 2001, Applicants respectfully respond as follows. The three month deadline for responding to the Office Action expires on November 13, 2001. Since this reply is timely filed, no extension of time is necessary.

**AMENDMENTS**

**In the claims:**

Please delete claims 3 - 10 and 15 - 22 without prejudice and disclaimer.

Please amend claims 1, 2, 11, 12, 14, 23 - 26, 29, and 30 as follows. A copy of the marked-up claims highlighting the amendments is attached hereto as Appendix A. A clean copy of the currently pending claims is attached hereto as Appendix B.

1. (Twice Amended) A magnetic recording medium, comprising:  
a non-magnetic support;  
a magnetic layer formed on the support; and

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